

University of Kentucky Transplant Center Kidney and Kidney/Pancreas Transplant Consultation Form

Clinic location: q Lexington q Northern Kentucky q Bowling Green q Louisville (in collaboration with Norton Healthcare)

Referral Type:

- q Kidney
- q Kidney/Pancreas
- q Pancreas
- q Peritoneal
 Dialysis Access
- q Vascular Access

To refer a patient to the University of Kentucky Kidney and Kidney/Pancreas Transplant program, please fax this form and your cover sheet to 859-323-1700. To speak with a representative directly, call toll free 866-474-6544 (select option 1 when prompted) or in Lexington 859-323-6544 (select option 1 when prompted). We appreciate your referral and look forward to working with you and your patients.

If available, please provide the following items with this fax:

- q Patient demographic sheet
- q Copy of insurance cards (front and back)
- q Medication list
- q Most recent laboratory results
- q Previous cardiac testing (EKG, stress test, echo, cath) and radiology testing (ultrasound, CT, chest x-ray)
- q CD copy of images to be mailed
- q Recent history and physical and/or discharge summaries
- q Social work notes
- q A copy of the 2728 form

Patient Informa	ation						
Last name	First name		Middle initial			Date of birth (month/day/year)	
Lastriairie	rii st name iviidale initial					Social Security number	
Mailing address							
						Sex q Male q Female	
City	State		Zip				
Maiden name		Mot	her's maiden na	me		() Phone number	
Interpreter needed	d? qYX√N Height_		Weight			_	
Dialysis Unit Ir	nformation						
Dialysis unit	Con	tact name			() Phone number		
2.0.,0.0 0		3 5 5 1				()	
Address						Fax number	
City		State		Zip cod	le	County	
		Dialvsis t	type: q N/A q H	emo a Perit	oneal		
Dialysis start date		-		•			
On what day(s) of the	he week does the patient hav	e dialysis?	q M q Tu	q W	q Th	q F q Sa q Other	
Referring Phys	ician Information						
						()	
Physician name		Contact name				Phone number	
Physician NPI num	ber					Email	
Address						Fax number	
City		State		Zip cod	le	County	